

Marlin Mail

Week of March 7th-15th, 2024



Enrollment for current families is now underway. Make sure you save your student's spot before it opens up to



the general public! 📢



Lowcountry Middle School COMMUNITY FOOD DRIVE

In the spirit of giving and serving in our community-even small gestures can make a great impact. Our middle school, headed by the 7th grade World Geography class, is gathering donations for the Baskervill Food Pantry. This outreach offers supplemental food to approximately 400 Georgetown County adults/children each month

Non-perishable items most needed at this time include:

- Canned Fruit
- Canned Beans
- Canned Tuna
- **Canned Chicken**
- Peanut Butter

We will collect these items over the next two weeks. Anything you can contribute is much appreciated!

"If you can't feed a hundred people, then feed just one." --Mother Teresa, 1910-1997



the all-in-one dermabrasion treatment

aturally sheds dead cells in a 28-day cycle. That's why regula hild exfoliation helps to increase cell turnover, revealing renewed skin

dGlow® is the clinically proven dermabras 3X1™ technology, working exclusively with SkinMedica® Pro-Infusion Serums to promote skin health.

OUR 3X1™ TECHNOLOGY SIMULTANEOUSLY:



EXFOLIATES Our diamond tips provide a physical exfoliation to remove the top layer of dead skin.



tion gives a deeper clean by removing dirt, debris, and oil from the skin's surface and pores.

NEUSES Fargeted SkinMedica® Pro-Infusion Serums permeate skin when pores are open and most receptive.

Our treatment supports lymphatic drainage, which helps decrease the appearance of puffiness. support removal of toxins, and brighten skin.1

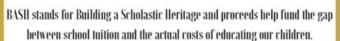


Seaside Dermatology is offering a "Glow Before Gatsby" Special March.11-15. Dermalinfusion \$175.00 Call 843-651-4600 for more information or to schedule. A portion of proceeds will go directly to IPS

BASH 2024

SAVE THE DATE FOR A FUN NIGHT OF FOOD, FUN AND FELLOWSHIP AT THE 2024 LOWCOUNTRY BASH!

SATURDAY, MARCH 16TH, 6-10PM @ LITCHFIELD COUNTRY CLUB



How You can Help Make this Event a Smashing Success:

- 1.Get Involved... help the PTO with planning, collecting or donating auction items, set up and clean up.
- 2.Donate... we are looking for unique items, services and experiences to auction off.
- 3.Sponsors... Highlight your business and benefit LPS too! Sponsorships get you reserved seating, recognition at BASH and on social media.
- 4. Join us... Attend the event to support our school! Parents, grandparents, alumni, staff and friends are all welcome.

For questions, donations or volunteering please contact Robin Johnson at robinjohnson713eicloud.com. Cheers!

Thank you Truluck & Mimms Families for your Bash Sponsorship! <u>#beeskneeslevel</u>

Thank you Dawson Family for your BASH sponsorship! <u>#sidecarlevel</u>

Thank you Fran & Owen for your Swinnie Supply BASH sponsorship! <u>#sidecarlevel</u>

Thank you Tom Ford & Family for your 2024 sponsorship! #sidecarlevel

Thank you Solheim Family Practice for your BASH 2024 sponsorship! <u>#</u> <u>#mintjuleplevel</u> Thank you A&I for your BASH sponsorship! <u>#sidecarlevel</u> #

Thank you O'Halloran Family for your BASH sponsorship! <u>#sidecarlevel</u>

Thank you Bellamy Law Firm for your BASH sponsorship! #sidecarlevel

Thank you to the Hazelton Family for your BASH 2024 sponsorship! #sidecarlevel

Thank you Michelle McKenzie for your BASH 2024 donation! #sidecarlevel @ Thank you Grand Strand Dermatology for your BASH sponsorship! <u>#mintjuleplevel</u> ??

Thank you Beverly Family & Beverly Homes for your BASH 2024 donation! <u>#sidecarlevel</u>

Thank you Angner Family and Omni Service of SC for your BASH sponsorship! <u>#highballlevel</u>

Thank you ORTHO SC for your BASH sponsorship 😽 <u>#beeskneeslevel</u>

Vour name or business could be here! Sponsorships are still available!



<u>Sponsorship</u> <u>Link</u>

B.A.S.H. AUCTION ITEMS SNEAK PEEK

*Argentina Fly Fishing Jrip

*Grand Canyon Glamping Jrip

*Vnder the Juscan Sun Jrip



BASH 2024 GREAT GATSBY AUCTION ITEM PREVIEW

Link

We are looking for 1-2 more high level sponsorships of the Mint Julep level or higher. Remember families or businesses can go in together to purchase! Deadline Sunday 3/10!

Sponsorship checks can be dropped off to Christie Jolly in the upper school office.

Non-sponsors, if you haven't purchased tickets yet, please do so soon so we can get a headcount for the event itself.

If you haven't heard...there are some incredible live auction trips! Again, these are for individual families or combined travels!



5th - to- 6th grade Transition Plan

Soon your children will be reaching an important milestone in their academic lives, transitioning from Lower School to Middle School. The school is sponsoring several events to assist rising sixth graders, the Class of 2031, with this transition. We extend a warm welcome to these students and invite them to participate in our upcoming events described below. Parents will receive an email with more details on Friday, 2/2/24, from Mrs. Lindsey Blomdahl, our Middle School Director. Please be on the look out!

- March 1: Parent and Student Surveys sent out to gather information about your concerns/questions
- March 25: Middle School Teachers will visit the 5th grade classroom to talk about the middle school
 experience
- April 8: Current 6th grade students will visit the 5th grade classroom for a Q & A session
- April 25: 5th graders will experience a period at the middle school (9:05-10:00): 1/2 of the class will go to Mr. Smith's math class and the other 1/2 of the class will go to Mrs. Blomdahl's English class
- August 8: Open House starts at 4:00pm for rising 6th graders (everyone else comes at 5:00pm)



SAFE TRAVELS AND GOOD LUCK TO ALL OF OUR STUDENTS, STAFF, AND CHAPERONES TRAVELING TO NYC THIS WEEK TO PARTICIPATE IN THE 2024 MODEL UN

Let's Groove at Prom

Join us for a Disce Balt at Litchfield Country Club April 27th from 7 in the evening until 10 in the evening

Tickets will go on sale March F28. SIOO per couple S80 per single Please note that couple pricing is only allowe for students firmiging non TDS students or who are in a relationship

Peace Sotheby's

THANK YOU TO PEACE SOTHEBY'S International realty for their Silver prom sponsorship!





CONTINENTAL CONSULTING GROUP CORPORATION

CONTINENTAL CONSULTING GROUP CORPORATION, WE VERY MUCH APPRECIATE YOUR GOLD SPONSORSHIP!



A BIG THANK YOU GOES OUT TO Georgetown Animal Clinic For Their Platinum Prom Sponsorship!



THANK YOU SO MUCH, OMNI Services Inc., For Your Platinum sponsorship!

Athletic News



Hello Marlin Families!

We want to wish everyone a safe, fun, and relaxing four-day weekend, which leaves us with a short week in athletics.

Safe travels to the group of students heading to New York this week!

We have a fundraising Spirit Store set up for a short period of time, check the link below - happy shopping!

See below for this week's events:

Soccer: We have no soccer games on the agenda this week. However, those players that are not attending the New York trip will be expected to be at practice on Tuesday (12th), Thursday (14th), and Friday (15th) from 3:15-4:45.

Golf: Wednesday (13th) we will host St. Anne Seton with tee off time set for 4:30. We will conduct this HOME match at Litchfield Country Club, which is our home course.

Soccer & Golf families, there are a few athletes that are still in need of submitting the SCISA/NFHS certification courses for Sportsmanship and Social Media. Please have this completed and submitted by Tuesday the 12th when we return to school - thank you!

> If you have any questions, please reach out to Coach Phillips (bphillips@lowcountryprep.org)



GO MARLINS!



ON THE HORIZON

MARCH 1-15: ENROLLMENT FOR CURRENT FAMILIES MARCH 8 & 11: SCHOOL CLOSED MARCH 11-17: MODEL UN TRIP MARCH 16: B.A.S.H. MARCH 18-22; IOWA AND COGAT TESTING WINDOW MARCH 18-29: NEW FAMILY ENROLLMENT MARCH 25-28: SPRING TESTING GRADES 6, 7, 8 MARCH 25: LOCK DOWN DRILL MARCH 29-APRIL 7: SPRING BREAK APRIL 11: SCISA SCIENCE FAIR APRIL 19: LOWER SCHOOL SPRING PERFORMANCE APRIL 22-24; SEVENTH AND EIGHTH GRADE WILLIAMSBURG FIELD TRIP APRIL 27: PROM MAY 21-23: HALF DAYS; NO LUNCH OR AFTERCARE MAY 21-23: MIDDLE AND UPPER SCHOOL FINAL EXAMS MAY 24: LAST DAY OF SCHOOL/AWARDS DAY MAY 25: GRADUATION CEREMONY

